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5 Attorneys for the UNITED STATES BOARD  
6 OF WATER COMMISSIONERS and  
CHIEF DEPUTY WATER COMMISSIONER  
7  
8  
9

10 **UNITED STATES DISTRICT COURT**  
11 **DISTRICT OF NEVADA**  
12

13 UNITED STATES OF AMERICA,

3:73-CV-00125-RCJ-WGC

14 Plaintiff,

In Equity No. C -125

15 WALKER RIVER PAIUTE TRIBE,

16 Plaintiff-Intervenor,

17 vs.

18 WALKER RIVER IRRIGATION DISTRICT,  
a corporation, et al.,

19 Defendants.  
20 \_\_\_\_\_/

21 UNITED STATES BOARD OF WATER  
COMMISSIONERS and CHIEF DEPUTY  
22 WATER COMMISSIONER,

23 Petitioners,

24 vs.

25 NEVADA DEPARTMENT OF WILDLIFE  
and UNITED STATES FISH AND  
26 WILDLIFE SERVICE,

27 Respondents.  
28 \_\_\_\_\_/

**STIPULATION TO EXTEND  
DEADLINE TO FILE REPLY  
ON PETITION FOR  
ENFORCEMENT OF THE  
WALKER RIVER DECREE  
AND [PROPOSED] ORDER**

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1           1.       On June 27, 2016, the United States Board of Water Commissioners and Chief  
2 Deputy Water Commissioner filed a Verified Petition for Enforcement of the Walker River Decree  
3 (Doc. No. 1395).

4           2.       On July 14, 2016, the California State Water Resources Control Board filed a Brief  
5 Re Verified Petition for Enforcement of the Walker River Decree (Doc. No. 1401).

6           3.       The deadline for responding to the California State Water Resources Control Board's  
7 Brief is July 25, 2016.

8           4.       In order to allow the United States Board of Water Commissioners to file its reply to  
9 the brief of the California State Water Resources Control Board at the same time as it files its reply  
10 to the responses of the Nevada Department of Wildlife and United States of America, the parties  
11 desire to extend the deadline for filing a reply.

12           Based on the foregoing, the California State Water Resources Control Board and the United  
13 States Board of Water Commissioners, acting through their undersigned attorneys and subject to  
14 approval of the Court, stipulate as follows:

15           1.       The deadline for filing the United States Board of Water Commissioners' reply to the  
16 California State Water Resources Control Board's Brief will be extended to August 9, 2016.

17           Counsel for the California State Water Resources Control Board has authorized counsel for  
18 the United States Board of Water Commissioners to file this stipulation on its behalf.

19           Dated: July 25, 2016

By: /s/ Jan Zabriskie  
Jan Zabriskie, Esq., NSB 1325  
Deputy Attorney General  
Kamala D. Harris  
Attorney General of California  
1300 I Street, Suite 125  
P.O. Box 94244-2550  
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*Attorneys for Special Master California  
State Water Resources Control Board*

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27       ///

28       ///

1 Dated: July 25, 2016

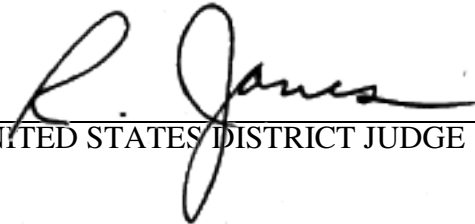
2 By: /s/ Karen A. Peterson  
3 Karen A. Peterson, NSB 0366  
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10 *Attorney for United States Board of Water*  
11 *Commissioners*

12 **ORDER**

13 IT IS SO ORDERED.

14 July 27, 2016

15   
16 UNITED STATES DISTRICT JUDGE

17 ALLISON MacKENZIE, LTD.  
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**CERTIFICATE OF SERVICE**

I hereby certify that I am an employee of **ALLISON MacKENZIE, LTD.**, and that I electronically filed the foregoing document with the Clerk of the Court by using the CM/ECF system, and that service will be accomplished on all counsel and persons requesting notice by the Court CM/ECF system, which will send notification of such filing to their email addresses.

And further I certify that I also served a copy of the foregoing document on the following non-CM/ECF participants by U.S. Mail, postage prepaid:

Bryan Bowker  
U.S. Department of the Interior  
Bureau of Indian Affairs – Western Region  
Division of Natural Resources, MS-460  
2600 North Central Avenue, 4<sup>th</sup> Floor  
Phoenix, AZ 85004  
Walker River Irrigation District  
P.O. Box 820  
Yerington, NV 89447

Jason King, P.E.  
Dept. of Conservation & Natural Resources  
Division of Water Resources  
901 South Stewart Street #2002  
Carson City, NV 89701

California Water Resources Department  
1416 Ninth Street  
Sacramento, CA 95814

Leo Drozdoff, Director  
Dept. of Conservation & Natural Resources  
State of Nevada  
901 South Stewart Street #1003  
Carson City, NV 89701

DATED this 25<sup>th</sup> day of July, 2016.

/s/ Nancy Fontenot  
NANCY FONTENOT

4822-6117-6117, v. 2

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